**ASSOCIATION OF OHIO LONG RIFLE COLLECTORS**

**MEMBERSHIP APPLICATION**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Areas of Interest: Collector: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Gun Maker: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Shooter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NRA Member #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NMLRA Member #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AOLRC Membership Fee: $25.00 / 1 year \_\_\_\_\_\_\_\_\_\_**

 **$45.00 / 2 years \_\_\_\_\_\_\_\_\_\_**

 **$60.00 / 3 years \_\_\_\_\_\_\_\_\_\_**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Member Sponsor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Complete and mail with payment to: Jim Clippinger, AOLRC Treasurer**

 **246 N. Mulberry Street**

 **P.O. Box 218**

 **Tremont City, OH 45372**

**Contact: jgcpost6@yahoo.com**